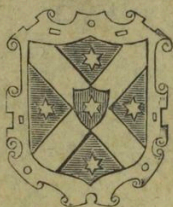


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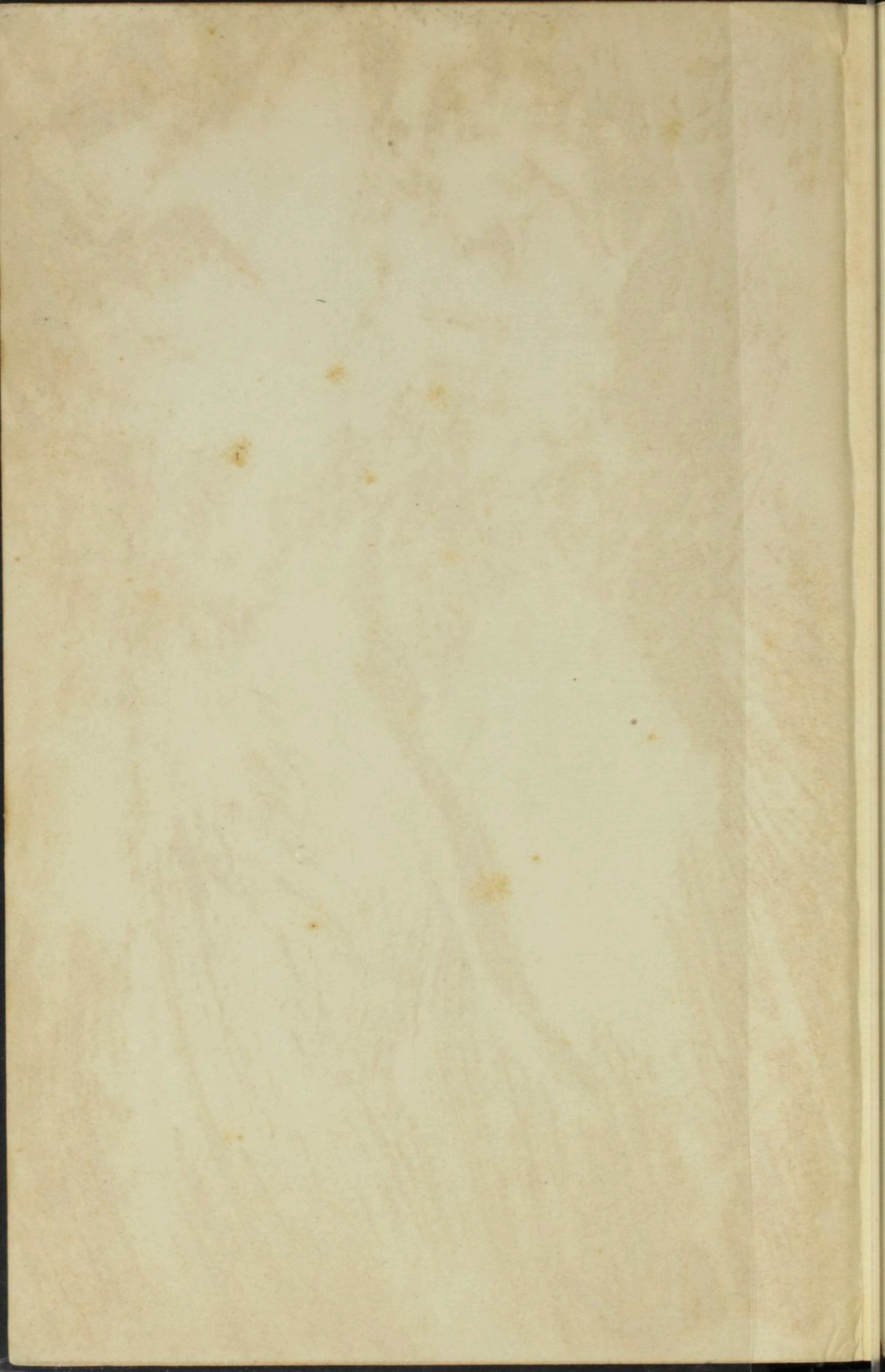
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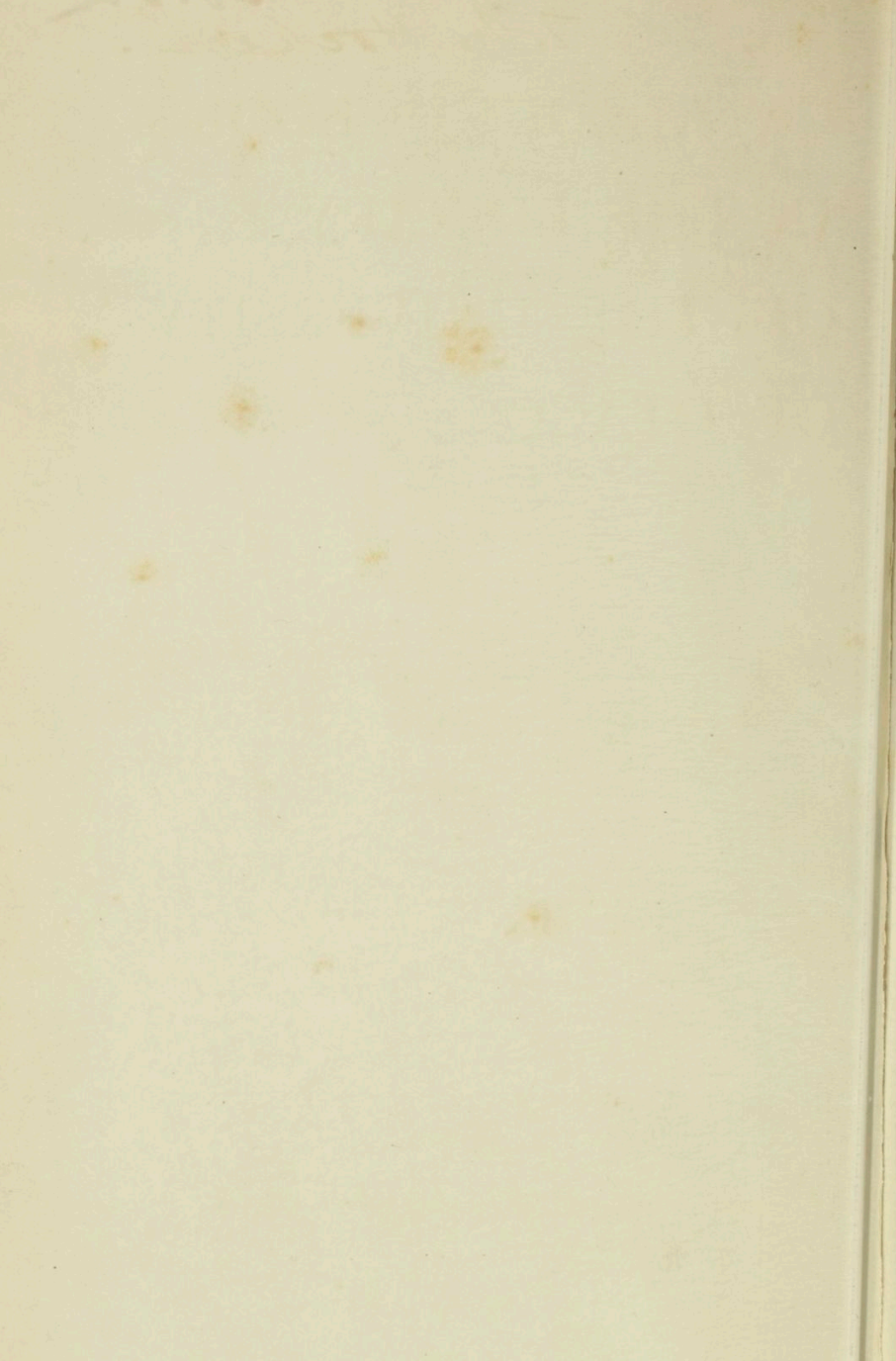
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 CHRONICLES AND MEMORIALS OF GREAT BRITAIN
 AND IRELAND DURING THE MIDDLE AGES.

In selecting these works, preference was given to those of which the manuscripts were unique, or the materials of which would help to fill up blanks in English history for which no satisfactory and authentic information hitherto existed in any accessible form. The chief object in view was to form a *corpus historicum* within reasonable limits, and which should be as complete as possible.

Of the Chronicles and Memorials, the following volumes have been published. They embrace the period from the earliest time of British history down to the end of the reign of Henry VII. Editor's name given in brackets and date of publication.

The Chronicles of England, by John Capgrave. (Hingeston. 1858.)

Capgrave was prior of Lynn, in Norfolk, and provincial of the order of the Friars Hermits of England shortly before the year 1464. His Chronicle extends from the creation of the world to the year 1417. As a record of the language spoken in Norfolk (being written in English), it is of considerable value.

Chronicon Monasterii de Abingdon. Vols. I. and II. (Stevenson. 1858.)

This Chronicle traces the history of the monastery from its foundation by King Ina of Wessex, to the reign of Richard I., shortly after which period the present narrative was drawn up by an inmate of the establishment. The author had access to the title-deeds of the house; and incorporates into his history various charters of the Saxon kings, of great importance as illustrating not only the history of the locality but that of the kingdom.

Lives of Edward the Confessor. I.—*La Estoire de Seint Aedward le Rei.* II.—*Vita Beati Edvardi Regis et Confessoris.* III.—*Vita Æduardi Regis qui apud Westmonasterium requiescit.* (Richards Luard. 1858.)

The first is a poem in Norman French, addressed to Alianor, Queen of Henry III., probably written in 1245. Nothing is known of the author. The second is an anonymous poem written between 1440 and 1450, by command of Henry VI. It does not throw any new light on the reign of Edward the Confessor, but is valuable as a specimen of the Latin poetry of the time. The third, also by an anonymous author, was apparently written for Queen Edith, between 1066 and 1074. It notices many facts not found in other writers.

Monumenta Franciscana. Vol. I.—*Thomas de Eccleston de Adventu Fratrum Minorum in Angliam. Adæ de Marisco Epistolæ. Registrum Fratrum Minorum Londoniæ.* (Brewer.) Vol. II.—*De Adventu Minorum. Chronicle of the Grey Friars. The ancient English version of the Rule of St. Francis. Abbreviatio Statutorum, 1451, &c.* (Howlett. 1858, 1882.)

The first volume contains original materials for the history of the settlement of the order of St. Francis in England, the letters of Adam de Marisco, and other papers connected with the foundation and diffusion of this great body. The second volume contains materials found since the first volume was published.

Fasciculi Zizaniorum Magistri Johannis Wyclif cum Triticis. Ascribed to Thomas Netter, of Walden, Provincial of the Carmelite Order in England, and Confessor to King Henry the Fifth. (Shirley. 1858.)

This work derives its principal value from being the only contemporaneous account of the rise of the Lollards.

The Bulk of the Cronicles of Scotland; or, a Metrical Version of the History of Hector Boece (William Stewart.) Vols. I.—III. (Turnbull. 1858.)

This is a metrical translation of a Latin Prose Chronicle, written in the first half of the 16th century. The narrative begins with the earliest legends and ends with the death of James I. of Scotland, and the "evil ending of the traitors that slew him." Strict accuracy of statement is not to be looked for; but the stories of the colonization of Spain, Ireland, and Scotland are interesting; and the chronicle reflects the manners, sentiments, and character of the age in which it was composed. The peculiarities of the Scottish dialect are well illustrated in this version.

Johannis Capgrave Liber de Illustribus Henricis. (Hingeston. 1858.)

This work is dedicated to Henry VI. of England, who appears to have been, in the author's estimation, the greatest of all the Henries. The first part relates only to the history of the Empire, from the election of Henry I. the Fowler, to the end of the reign of the Emperor Henry VI. The second part is devoted to English history, from the accession of Henry I. in 1100, to 1446, which was the twenty-fourth year of the reign of Henry VI. The third part contains the lives of illustrious men who have borne the name of Henry in various parts of the world. Capgrave was born in 1393, and lived during the Wars of the Roses, for which period his work is of some value.

Historia Monasterii S. Augustini Cantuariensis, by Thomas of Elmham, formerly Monk and Treasurer of that Foundation. (Hardwick. 1858.)

This history extends from the arrival of St. Augustine in Kent until 1191. Prefixed is a chronology as far as 1418, which shows in outline what was to have been the character of the work when completed. The author was connected with Norfolk, and most probably with Elmham.

Eulogium (Historiarum sive Temporis): Chronicon ab Orbe condito usque ad Annum Domini 1366; a Monacho quodam Malmesbiriensi exaratum. Vols. I., II., and III. (Haydon. 1858-1863.)

This is a Latin Chronicle extending from the Creation to the latter part of the reign of Edward III., and written by a monk of the Abbey of Malmesbury, in Wiltshire, about the year 1367. A continuation, carrying the history of England down to the year 1413, was added in the first half of the fifteenth century by an author whose name is not known.

Memorials of Henry the Seventh: Bernardi Andreae Tholosatis Vita Regis Henrici Septimi; necnon alia quædam ad eundem Regem spectantia. (Gairdner. 1858.)

The contents of this volume are—(1) a life of Henry VII., by his poet laureate and historiographer, Bernard André, of Toulouse, with some compositions in verse, of which he is supposed to have been the author; (2) the journals of Roger Machado during certain embassies on which he was sent by Henry VII. to Spain and Brittany, the first of which had reference to the marriage of the King's son, Arthur, with Catharine of Arragon; (3) two curious reports by envoys sent to Spain in 1505 touching the succession to the Crown of Castile, and a project of marriage between Henry VII. and the Queen of Naples; and (4) an account of Philip of Castile's reception in England in 1506. Other documents of interest are given in an appendix.

Memorials of Henry the Fifth. I.—Vito Henrici Quinti, Roberto Redmanno auctore. II.—Versus Rythmici in laudem Regis Henrici Quinti. III.—Elmhami Liber Metricus de Henrico V. (Cole. 1858.)

This volume contains three treatises which more or less illustrate the history of the reign of Henry V., viz.: A life by Robert Redman; a Metrical Chronicle by Thomas Elmham, prior of Lenton, a contemporary author; Versus Rhythmic, written apparently by a monk of Westminster Abbey, who was also a contemporary of Henry V.

Munimenta Gildhallæ Londoniensis; Liber Albus, Liber Custumarum, et Liber Horn, in archivis Gildhallæ asservati. Vol. I., Liber Albus. Vol. II. (in two parts), Liber Custumarum. Vol. III., Translation of the Anglo-Norman passages in Liber Albus, Glossaries, Appendices, and Index. (Riley. 1858-1862.)

The manuscript of the *Liber Albus*, compiled by John Carpenter, common clerk of the City of London in the year 1419, gives an account of the laws, regulations, and institutions of that city in the 12th, 13th, 14th, and early part of the 15th centuries. The *Liber Custumarum* was compiled probably by various hands in the early part of the 14th century during the reign of Edward II. It also gives an account of the laws, regulations, and institutions of the City of London in the 12th, 13th, and early part of the 14th centuries.

Chronica Johannis de Oxenedes. (Ellis. 1859.)

Although this Chronicle tells of the arrival of Hengist and Horsa in England in 449, yet it substantially begins with the reign of King Alfred, and comes down to 1292, where it ends abruptly. The history is particularly valuable for notices of events in the eastern portions of the Kingdom.

A Collection of Political Poems and Songs relating to English History, from the Accession of Edward III. to the Reign of Henry VIII. Vols. I. and II. (Wright. 1859-1861.)

These poems are perhaps the most interesting of all the historical writings of the period, though they cannot be relied on for accuracy of statement. They are various in character; some are upon religious subjects, some may be called satires, and some give no more than a court scandal; but as a whole they present a very fair picture of society and of the relations of the different classes to one another. The songs in old English are of considerable value to the philologist.

The "Opus Tertium," "Opus Minus," &c., of Roger Bacon. (Brewer. 1859.)

This is the celebrated treatise—never before printed—so frequently referred to by the great philosopher in his works. It contains the fullest details we possess of the life and labours of Roger Bacon; also a fragment by the same author, supposed to be unique, the "*Compendium Studii Theologie*."

Bartholomæi de Cotton, Monachi Norwicensis, Historia Anglicana; 449-1298: necnon ejusdem Liber de Archiepiscopis et Episcopis Angliæ. (Richards Luard. 1859.)

The author, a monk of Norwich, has here given us a Chronicle of England from the arrival of the Saxons in 449 to the year 1298, in or about which year it appears that he died. The latter portion of this history is of great value, as the writer was contemporary with the events which he records.

Brut y Tywysogion ; or, the Chronicle of the Princes of Wales.
(Williams ab Ithel. 1860.)

This work, also known as "The Chronicle of the Princes of Wales," has been attributed to Caradoc of Llancarvan, who flourished about the middle of the twelfth century. It is written in the ancient Welsh language, begins with the abdication and death of Caedwala at Rome, in the year 681, and continues the history down to the subjugation of Wales by Edward I., about the year 1282.

A Collection of Royal and Historical Letters during the reign of Henry IV. 1399-1404. (Hingeston. 1860.)

The Repressor of over much Blaming of the Clergy. By Reginald Pecock, sometime Bishop of Chichester. Vols. I. and II. (Babington. 1860.)

The "Repressor" may be considered the earliest piece of good theological disquisition of which our English prose literature can boast. The author was born about the end of the fourteenth century, consecrated Bishop of St. Asaph in the year 1444, and translated to the see of Chichester in 1450. While Bishop of St. Asaph, he zealously defended his brother prelates from the attacks of those who censured the bishops for their neglect of duty. Pecock took up a position midway between that of the Roman Church and that of the modern Anglican Church; but his work is interesting chiefly because it gives a full account of the views of the Lollards and of the arguments by which they were supported. Apart from religious matters, the light thrown upon contemporaneous history is very small, but the "Repressor" has great value for the philologist.

Annales Cambriæ. (Williams ab Ithel. 1860.)

These annals, which are in Latin, commence in 447, and come down to 1288. The earlier portion appears to be taken from an Irish Chronicle used by Tigernach, and by the compiler of the Annals of Ulster. The annals were probably written at St. Davids, by Blegewryd, Archdeacon of Llandaff, the most learned man in his day in all Cymru.

The Works of Giraldus Cambrensis. Vols. I.-IV. (Brewer.) Vols. V.-VII. (Dimock. 1861-1877.)

These volumes contain the historical works of Gerald du Barry, who lived in the reigns of Henry II., Richard I., and John, and attempted to re-establish the independence of Wales by restoring the see of St. Davids to its ancient primacy. His works are of a very miscellaneous nature, both in prose and verse, and are remarkable chiefly for the racy and original anecdotes which they contain relating to contemporaries. He is the only Welsh writer of any importance who has contributed so much to the mediæval literature of this country, or assumed, in consequence of his nationality, so free and independent a tone. His frequent travels in Italy, in France, in Ireland, and in Wales, gave him opportunities for observation which did not generally fall to the lot of mediæval writers in the twelfth and thirteenth centuries, and of these observations Giraldus has made due use.

The *Topographia Hibernica* (in vol. V.) is the result of Giraldus' two visits to Ireland, the first in 1183, the second in 1185-6, when he accompanied Prince John into that country. A very interesting portion of this treatise is devoted to the animals of Ireland. It shows that he was a very accurate and acute observer, and his descriptions are given in a way that a scientific naturalist of the present day could hardly improve upon. The *Expugnatio Hibernica* was written about 1188 and may be regarded rather as a great epic than a sober relation of acts occurring in his own days. Vol. VI. contains the *Itinerarium Kambriæ et Descriptio Kambriæ*; and Vol. VII., the lives of S. Remigius and S. Hugh.

Letters and Papers illustrative of the Wars of the English in France, during the reign of Henry the Sixth, King of England. Vol. I. and vol. II. (in two parts). (Stevenson. 1861-1864.)

These letters and papers are derived chiefly from originals or contemporary copies extant in the Bibliothèque Impériale, and the Dépôt des Archives, in Paris.

The Anglo-Saxon Chronicle, according to the several Original Authorities. Vol. I., Original Texts. Vol. II., Translation. (Thorpe. 1861.)

This chronicle, extending from the earliest history of Britain to 1154, is justly the boast of England; no other nation can produce any history, written in its own vernacular, at all approaching it, in antiquity, truthfulness, or extent, the historical books of the Bible alone excepted. There are at present six independent manuscripts of the Saxon Chronicle, ending in different years, and written in different parts of the country. In this edition, the text of each manuscript is printed in columns on the same page, so that the student may see at a glance the various changes which occur in orthography, whether arising from locality or age.

Letters and Papers illustrative of the reigns of Richard III. and Henry VII. Vols. I. and II. (Gardner. 1861-1863.)

The papers are derived from the MSS. in Public Record Office, the British Museum, and other repositories. The period to which they refer is unusually destitute of chronicles and other sources of historical information, so that the light obtained from them is of special importance. The principal contents of the volumes are some diplomatic papers of Richard III.; correspondence between Henry VII. and Ferdinand and Isabella of Spain; document relating to Edmund de la Pole Earl of Suffolk; and a portion of the correspondence of James IV. of Scotland.

Letters of Bishop Grosseteste. (Richards Luard. 1861.)

The Letters of Robert Grosseteste range in date from 1210 to 1253, and relate to various matters connected not only with the political history of England during the reign of Henry III., but with its ecclesiastical condition. They refer especially to the diocese of Lincoln, of which Grosseteste was bishop.

Descriptive Catalogue of Manuscripts relating to the History of Great Britain and Ireland. Vol. I, (in two parts); Anterior to the Norman Invasion. Vol. II.; 1066-1200. Vol. III; 1200-1327. (Duffus Hardy. 1862-1871.)

The object of this work is to publish notices of all known sources of British history, both printed and unprinted, in one continued sequence. The materials, when historical (as distinguished from biographical), are arranged under the year in which the latest event is recorded in the chronicle or history, and not under the period in which its author, real or supposed, flourished. Biographies are enumerated under the year in which the person commemorated died, and not under the year in which the life was written. A brief analysis of each work has been added when deserving it, in which original portions are distinguished from mere compilations. A biographical sketch of the author of each piece has been added, and a brief notice of such British authors as have written on historical subjects.

Royal and Historical Letters illustrative of the reign of Henry III. Vol. I., 1216-1235. Vol. II., 1236-1272. (Shirley. 1862-1866.)

The letters contained in these volumes are derived chiefly from the ancient correspondence in the Public Record Office. They illustrate the political history of England during the growth of its liberties, and throw considerable light upon the personal history of Simon de Montfort. The affairs of France form the subject of many of them, especially in regard to the province of Gascony.

Chronica Monasterii S. Albani.—1. Thomæ Walsingham *Historia Anglicana*; Vol. I., 1272-1381: Vol. II., 1381-1422. 2. Willelmi Rishanger *Chronica et Annales*, 1259-1307. 3. Johannis de Trokelowe et Henrici de Blanforde *Chronica et Annales*, 1259-1296; 1307-1324; 1392-1406. 4. *Gesta Abbatum Monasterii S. Albani*, a Thoma Walsingham, regnante Ricardo Secundo, ejusdem Ecclesiæ Præcentore, compilata; Vol. I., 793-1290: Vol. II., 1290-1349: Vol. III., 1349-1411. 5. Johannis Amundesham, Monachi Monasterii S. Albani, ut videtur, *Annales*; Vols. I. and II. 6. *Registra quorundam Abbatum Monasterii S. Albani*, qui sæculo xv^{mo} florere; Vol. I., *Registrum Abbatiae Johannis Whethamstede, Abbatis Monasterii Sancti Albani, iterum susceptæ*; Roberto Blakeney, Capellano, quondam adscriptum: Vol. II., *Registra Johannis Whethamstede, Willelmi Albon, et Willelmi Walingforde, Abbatum Monasterii Sancti Albani, cum Appendice, continente quasdam Epistolas, a Johanne Whethamstede Conscriptas*. 7. *Ypodigma Neustriæ a Thoma Walsingham, quondam Monacho Monasterii S. Albani, conscriptum*. (Riley. 1863-1876.)

In the first two volumes is a History of England, from the death of Henry III. to the death of Henry V., by Thomas Walsingham, Precentor of St. Albans.

In the 3rd volume is a Chronicle of English History, attributed to William Rishanger, who lived in the reign of Edward I.; an account of transactions attending the award of the kingdom of Scotland to John Balliol, 1291-1292, also attributed to William Rishanger, but on no sufficient ground; a short Chronicle of English History, 1292 to 1300, by an unknown hand; a short Chronicle Willelmi Rishanger *Gesta Edwardi Primi, Regis Angliæ*, with *Annales Regum Angliæ*, probably by the same hand; and fragments of three Chronicles of English History, 1285 to 1307.

In the 4th volume is a chronicle of English History, 1259 to 1296: *Annals of Edward II.*, 1307 to 1323, by John de Trokelowe, a monk of St. Albans, and a continuation of Trokelowe's *Annals*, 1323, 1324, by Henry de Blanforde: a full Chronicle of English History, 1392 to 1406; and an account of the Benefactors of St. Albans, written in the early part of the 15th century.

The 5th, 6th, and 7th volumes contain a history of the Abbots of St. Albans, 793 to 1411, mainly compiled by Thomas Walsingham: with a continuation.

The 8th and 9th volumes, in continuation of the *Annals*, contain a Chronicle, probably by John Amundesham, a monk of St. Albans.

The 10th and 11th volumes relate especially to the acts and proceedings of Abbots Whethamstede, Albon, and Wallingford, and may be considered as a memorial of the chief historical and domestic events during those periods.

The 12th volume contains a compendious History of England to the reign of Henry V., and of Normandy in early times, also by Thomas Walsingham, and dedicated to Henry V.

Chronicon Abbatiae Eveshamensis, Auctoribus Dominico Priore Eveshamiæ et Thoma de Marleberge Abbate, a Fundatione ad Annum 1213, una cum Continuatione ad Annum 1418. (Macray. 1863.)

The Chronicle of Evesham illustrates the history of that important monastery from its foundation by Egwin, about 690, to the year 1418. Its chief feature is an autobiography, which makes us acquainted with the inner daily life of a great abbey, such as but rarely has been recorded. Interspersed are many notices of general, personal, and local history.

Ricardi de Cirencestria Speculum Historiale de Gestis Regum Angliæ. Vol. I., 447-871. Vol. II., 872-1066. (Mayor. 1863-1869.)

Richard of Cirencester was a monk of Westminster, 1355-1400. His history, in four books, extends from 447 to 1066. He announces his intention of continuing it, but there is no evidence that he completed any more. This chronicle gives many charters in favour of Westminster Abbey, and a very full account of the lives and miracles of the saints, especially of Edward the Confessor, whose reign occupies the fourth book. A treatise on the Coronation, by William of Sudbury, a monk of Westminster, fills book ii. c. 3. It was on this author that C. J. Bertram fathered his forgery, *De Situ Britannie* in 1747.

Year Books of the Reign of Edward the First. Years 20-21, 21-22, 30-31, 32-33, and 33-35 Edw. I.; and 11-12 Edward III. (Horwood.) Years 12-13, 13-14, and 14-15 Edward III. (Pike. 1863-1889.)

The "Year Books" are the earliest of our Law Reports. They contain matter not only practical utility to lawyers in the present day, but also illustrative of almost every branch of history, while for certain philological purposes they hold a position absolutely unique.

Narratives of the Expulsion of the English from Normandy 1449-1450.—Robertus Blondelli de Reductione Normanniæ: Le Recouvrement de Normendie, par Berry, Hérault du Roy; Conferences between the Ambassadors of France and England. (Stevenson. 1863.)

This volume contains the narrative of an eye-witness who details with considerable power and minuteness the circumstances which attended the final expulsion of the English from Normandy in 1450.

Historia et Cartularium Monasterii S. Petri Gloucestriæ. Vols. I., II., and III. (Hart. 1863-1867)

This work consists of two parts, the History and the Cartulary of the Monastery of St. Peter, Gloucester. The history furnishes an account of the monastery from its foundation, in the year 681, to the early part of the reign of Richard II., together with a calendar of donations and benefactions. It treats principally of the affairs of the monastery, but occasionally matters of general history are introduced. Its authorship has generally been assigned to Walter Froucester the twentieth abbot, but without any foundation.

Alexandri Neckam de Naturis Rerum libri duo; with Neckam's Poem, de Laudibus Divinæ Sapientiæ. (Wright. 1863.)

Neckam was a man who devoted himself to science, such as it was in the twelfth century. In the "De Naturis Rerum" are to be found what may be called the rudiments of many sciences mixed up with much error and ignorance. Neckam had his own views in morals, and in giving us a glimpse of them, as well as of his other opinions, he throws much light upon the manners, customs, and general tone of thought prevalent in the twelfth century. The poem entitled "De Laudibus Divinæ Sapientiæ" appears to be a metrical paraphrase or abridgment of the "De Naturis Rerum." It is written in the elegiac metre, and it is, as a whole, above the ordinary standard of mediæval Latin.

Leechdoms, Wortcunning, and Starcraft of Early England; being a Collection of Documents illustrating the History of Science in this Country before the Norman Conquest. Vols. I., II., and III. (Cockayne. 1864-1866.)

This work illustrates not only the history of science, but the history of superstition. In addition to the information bearing directly upon the medical skill and medical faith of the times, there are many passages which incidentally throw light upon the general mode of life and ordinary diet.

Annales Monastici. Vol. I.:—Annales de Margan, 1066-1232; Annales de Theokesberia, 1066-1263; Annales de Burton, 1004-1263. Vol. II.:—Annales Monasterii de Wintonia. 519-1277; Annales Monasterii de Waverleia, 1-1291. Vol. III.:—Annales Prioratus de Dunstaplia, 1-1297. Annales Monasterii de Bermundeseia, 1042-1432. Vol. IV.:—Annales Monasterii de Oseneia, 1016-1347; Chronicon vulgo dictum Chronicon Thomæ Wykes, 1066-1289; Annales Prioratus de Wigornia, 1-1377. Vol. V.:—Index and Glossary. (Richards Luard. 1864-1869.)

The present collection of Monastic Annals embraces all the more important chronicles compiled in religious houses in England during the thirteenth century. These distinct works are ten in number. The extreme period which they embrace ranges from the year 1 to 1432, although they refer more especially to the reigns of John, Henry III., and Edward I.

Magna Vita S. Hugonis Episcopi Lincolniensis. (Dimock. 1864.)

This work contains a number of very curious and interesting incidents, and is valuable, not only as a biography of a celebrated ecclesiastic but as the work of a man, who, from personal knowledge, gives notices of passing events, as well as of individuals who were then taking active part in public affairs. The author, in all probability, was Adam Abbot of Evesham, domestic chaplain and private confessor of Bishop Hugh. Bishop Hugh's consecration took place on the 21st September, 1186; he died on the 16th November 1200; and was canonised in 1220.

Chronicles and Memorials of the Reign of Richard the First. Vol. I.:—Itinerarium Peregrinorum et Gesta Regis Ricardi. Vol. II.:—Epistolæ Cantuarienses; the Letters of the Prior and Convent of Christ Church, Canterbury; 1187 to 1199. (Stubbs. 1864-1865.)

The authorship of the Chronicle in Vol. I., hitherto ascribed to Geoffrey Vinesauf, is now more correctly ascribed to Richard, Canon of the Holy Trinity of London. The

narrative extends from 1187 to 1199; but its chief interest consists in the minute and authentic narrative which it furnishes of the exploits of Richard I., from his departure from England in December 1189 to his death in 1199.

The letters in Vol. II., written between 1187 and 1199, are of value as furnishing authentic materials for the history of the ecclesiastical condition of England during the reign of Richard I. They had their origin in a dispute which arose from the attempts of Baldwin and Hubert, archbishops of Canterbury, to found a college of secular canons, a project which gave great umbrage to the monks of Canterbury.

Recueil des Croniques et anciennes Istories de la Grant Bretagne
present nomme Engleterre, par Jehan de Waurin. Vol. I Albina
to 688. Vol. II., 1399-1422. Vol. III., 1422-1431. (1864-1879.)
Vol. IV., 1431-1443. Vol. V., 1443-1461. (Hardy. 1884-1891.)

A Collection of the Chronicles and ancient Histories of Great Britain,
now called England, by John de Waurin. Albina to 688.
(Translation of the preceding Vols. I. and II.) (Hardy. 1864-
1887.)

This curious chronicle extends from the fabulous period of history down to the return of Edward IV. to England in the year 1471 after the second deposition of Henry VI. The manuscript from which the text of the work is taken was written towards the end of the fifteenth century, having been expressly executed for Louis de Bruges, Seigneur de la Gruthuyse and Earl of Winchester.

Polychronicon Ranulphi Higden, with Trevisa's Translation Vols. I.
and II. (Babington.) Vols. III.-IX. (Lumby. 1865-1886.)

This is one of the many mediæval chronicles which assume the character of a history of the world. It begins with the creation, and is brought down to the author's own time, the reign of Edward III. It enables us to form a very fair estimate of the knowledge of history and geography which well-informed readers of the fourteenth and fifteenth centuries possessed, for it was then the standard work on general history.

The two English translations, which are printed with the original Latin, afford interesting illustrations of the gradual change of our language, for one was made in the fourteenth century, the other in the fifteenth.

Le Livre de Reis de Brittanie e Le Livre de Reis de Engleterre.
(Glover. 1865.)

These two treatises, though they cannot rank as independent narratives, are valuable as careful abstracts of previous historians. Some various readings are given which are interesting to the philologist as instances of semi-Saxonized French.

Chronica Monasterii de Melsa ab Anno 1150 usque ad Annum 1406.
Vols I.-III. (Bond. 1866-1868.)

The Abbey of Meaux was a Cistercian house, and the work of its abbot is both curious and valuable. It is a faithful and often minute record of the establishment of a religious community, of its progress in forming an ample revenue, of its struggles to maintain its acquisitions, and of its relations to the governing institutions of the country. In addition to the private affairs of the monastery, some light is thrown upon the public events of the time.

Matthæi Parisiensis Historia Anglorum, sive, ut vulgo dicitur, Historia
Minor. Vols. I.-III. 1067-1253. (Madden. 1866-1867.)

The exact date at which this work was written is, according to the chronicler, 1250. The history is of considerable value as an illustration of the period during which the author lived, and contains a good summary of the events which followed the Conquest.

Liber Monasterii de Hyda: a Chronicle and Chartulary of Hyde Abbey, Winchester, 455-1023. (Edwards. 1866.)

The "Book of Hyde" is a compilation from much earlier sources, which are usually indicated with considerable care and precision. In many cases, however, the Hyde Chronicler appears to correct, to qualify, or to amplify the statements, which, in substance, he adopts. He also mentions, and frequently quotes from writers whose works are either entirely lost or at present known only by fragments.

There is to be found, in the "Book of Hyde," much information relating to the reign of King Alfred which is not known to exist elsewhere. The volume contains some curious specimens of Anglo-Saxon and mediæval English.

Chronicon Scotorum: a Chronicle of Irish Affairs, from the earliest times to 1135; and Supplement, containing the Events from 1141 to 1150. (Hennessy. 1866.)

There is, in this volume, a legendary account of the peopling of Ireland and of the adventures which befell the various heroes who are said to have been connected with Irish history. The details are, however, very meagre for both this period and for the time when history becomes more authentic. The plan adopted in the chronicle gives the appearance of an accuracy to which the earlier portions of the work cannot have any claim. The succession of events is marked year by year, from A.M. 1599 to A.D. 1150.

The Chronicle of Pierre de Langtoft, in French Verse, from the earliest Period to the Death of Edward I. Vols. I. and II. (Wright. 1866-1868.)

It is probable that Pierre de Langtoft was a canon of Bridlington, in Yorkshire, and lived in the reign of Edward I., and during a portion of the reign of Edward II. This chronicle is divided into three parts; in the first, is an abridgment of Geoffrey of Monmouth's "Historia Britonum;" in the second, a history of the Anglo-Saxon and Norman kings, to the death of Henry III.; in the third, a history of the reign of Edward I. The language is singularly corrupt, and a curious specimen of the French of Yorkshire.

The War of the Gaedhil with the Gaill, or The Invasions of Ireland by the Danes and other Norsemen. (Todd. 1867.)

The work in its present form, in the editor's opinion, is a comparatively modern version of an ancient original. That it was compiled from contemporary materials has been proved by curious incidental evidence. The story is told after the manner of the Scandinavian Sagas, with poems and fragments of poems introduced into the prose narrative.

Gesta Regis Henrici Secundi Benedicti Abbatis. Chronicle of the Reigns of Henry II. and Richard I., 1169-1192, known under the name of Benedict of Peterborough. Vols. I. and II. (Stubbs. 1867.)

This chronicle of the reigns of Henry II. and Richard I., known commonly under the name of Benedict of Peterborough, is one of the best existing specimens of a class of historical compositions of the first importance to the student.

Munimenta Academica, or, Documents illustrative of Academical Life and Studies at Oxford (in Two Parts). Materials for a History of Academical Life and Studies at Oxford in the 13th, 14th, and 15th Centuries. (Anstey. 1868.)

Chronica Magistri Rogeri de Houedene. Vols. I., II., III., and IV. (Stubbs. 1868-1871.)

The earlier portion, extending from 732 to 1148, appears to be a copy of a compilation made in Northumbria about 1161, to which Hoveden added little. From 1148 to 1169—a very valuable portion of this work—the matter is derived from another source, to which Hoveden appears to have supplied little, and not always judiciously. From 1170 to 1192 is the portion which corresponds with the Chronicle known under the name of Benedict of Peterborough; but it is not a copy, being sometimes an abridgment, at others a paraphrase; occasionally the two works entirely agree; showing that both writers had access to the same materials, but dealt with them differently. From 1192 to 1201 may be said to be wholly Hoveden's work; it is extremely valuable, and an authority of the first importance.

Willelmi Malmesbiriensis Monachi de Gestis Pontificum Anglorum Libri Quinque. (Hamilton. 1870.)

William of Malmesbury's "Gesta Pontificum" is the principal foundation of English Ecclesiastical Biography, down to the year 1122.

Historic and Municipal Documents of Ireland, from the Archives of the City of Dublin, &c. 1172-1320. (Gilbert. 1870.)

A collection of original documents, elucidating mainly the history and condition of the municipal, middle and trading classes under or in relation with the rule of England in Ireland. Extending over the first hundred and fifty years of the Anglo-Norman settlement, the series includes charters, municipal laws and regulations, rolls of names of citizens and members of merchant-guilds, lists of commodities with their rates, correspondence, illustrations of relations between ecclesiastics and laity; together with many documents exhibiting the state of Ireland during the presence there of the Scots under Robert and Edward Bruce.

The Annals of Loch Cé. A Chronicle of Irish Affairs, from 1041 to 1590. Vols. I. and II. (Hennessy. 1871.)

The original of this chronicle has passed under various names. The title of "Annals of Loch Cé" was given to it by Professor O'Curry, on the ground that it was transcribed for Brian MacDermot, an Irish chieftain, who resided on the island in Loch Cé, in the county of Roscommon. It adds much to the materials for the civil and ecclesiastical history of Ireland; and contains many curious references to English and foreign affairs; not noticed in any other chronicle.

Monumenta Juridica. The Black Book of the Admiralty, with Appendices. Vols. I.-IV. (Travers Twiss. 1871-1876.)

This book contains the ancient ordinances and laws relating to the navy, and was probably compiled for the use of the Lord High Admiral of England. Selden calls it the "jewel of the Admiralty Records." Prynne ascribes to the Black Book the same authority in the Admiralty as the Black and Red Books have in the Court of Exchequer, and most English writers on maritime law recognise its importance.

Memorials of the Reign of Henry VI.—Official Correspondence of Thomas Bekynton, Secretary to Henry VI., and Bishop of Bath and Wells. (Williams. (Vols. I. and II. 1872.)

These curious volumes are of a miscellaneous character, and were probably compiled under the immediate direction of Beckynton before he had attained to the Episcopate. They contain many of the Bishop's own letters, and several written by him in the King's name; also letters to himself while Royal Secretary, and others addressed to the King.

Matthæi Parisiensis, Monachi Sancti Albani, Chronica Majora. Vol. I. The Creation to A.D. 1066. Vol. II. A.D. 1067 to A.D. 1216. Vol. III. A.D. 1216 to A.D. 1239. Vol. IV. A.D. 1240 to A.D. 1247. Vol. V. A.D. 1248 to A.D. 1259. Vol. VI. Additamenta. Vol. VII. Index. (Richards Luard. 1872-84.)

This work contains the "Chronica Majora" of Matthew Paris, one of the most valuable and frequently consulted of the Ancient English Chronicles. It is published from its commencement, for the first time.

Memoriale Fratris Walteri de Coventria.—The Historical Collections of Walter of Coventry. Vols. I. and II. (Stubbs. 1872-1873.)

The first portion is not of much importance, being only a compilation from earlier writers. The part relating to the first quarter of the thirteenth century is the most valuable and interesting.

The Anglo-Latin Satirical Poets and Epigrammatists of the Twelfth Century. Vols. I. and II. (Wright. 1872.)

The Poems contained in these volumes have long been known and appreciated as the best satires of the age in which their authors flourished, and were deservedly popular during the 13th and 14th centuries.

Materials for a History of the Reign of Henry VII., from original Documents preserved in the Public Record Office. Vols. I. and II. (Campbell. 1873-1877.)

Historical Papers and Letters from the Northern Registers. (Raine. 1873.)

The documents in this volume illustrate, for the most part, the general history of the north of England, particularly in its relation to Scotland.

Registrum Palatinum Dunelmense. The Register of Richard de Kellawe, Lord Palatine and Bishop of Durham; 1311-1316. Vols. I.-IV. (Hardy. 1873-1878.)

Bishop Kellawe's Register contains the proceedings of his prelacy, both lay and ecclesiastical and is the earliest Register of the Palatinate of Durham.

Memorials of Saint Dunstan, Archbishop of Canterbury. (Stubbs. 1874.)

Chronicon Angliæ, ab Anno Domini 1328 usque ad Annum 1388, Auctore Monacho quodam Sancti Albani. (Thompson. 1874.)

Thómas Saga Erkebyskups. A Life of Archbishop Thomas a'Becket, in Icelandic. Vols. I. and II. (Magnússon. 1875-1884.)

This work is derived from the Life of Becket written by Benedict of Peterborough, and apparently supplies the missing portions in Benedict's biography.

Radulphi de Coggleshall Chronicon Anglicanum. (Stevenson. 1875.)

This volume contains the "Chronicon Anglicanum," by Ralph of Coggleshall, the "Libellus de Expugnacione Terræ Sanctæ per Saladinum," usually ascribed to him, and other pieces.

Materials for the History of Thomas a'Becket, Archbishop of Canterbury. Vols. I.-VI. (Robertson. 1875-1883.) Vol. VII. (Sheppard. 1885.)

This publication comprises all contemporary materials for the history of Archbishop Thomas a'Becket. The first volume contains the life of that celebrated man, and the miracles after his death, by William, a monk of Canterbury. The second the life by Benedict of Peterborough; John of Salisbury; Alan of Tewkesbury; and Edward Grim. The third, the life by William Fitzstephen; and Herbert of Bosham. The fourth, anonymous lives, Quadrilogus, &c. The fifth, sixth, and seventh, the Epistles, and known letters.

Radulfi de Diceto Decani Lundoniensis Opera Historica. The Historical Works of Master Ralph de Diceto, Dean of London. Vols. I. and II. (Stubbs. 1876.)

The Abbreviations Chronicorum extend from the Creation to 1147, and the Ymagines Historiarum to 1201.

Roll of the Proceedings of the King's Council in Ireland, for a Portion of the 16th Year of the Reign of Richard II. 1392-93. (Graves. 1877.)

Henrici de Bracton de Legibus et Consuetudinibus Angliæ Libri Quinque in Variis Tractatus Distincti. Vols. I.-VI. (Travers Twiss. 1878-1883.)

The Historians of the Church of York, and its Archbishops. Vols. I. and II. (Raine. 1879-1886.)

Registrum Malmesburiense. The Register of Malmesbury Abbey; Preserved in the Public Record Office. Vols. I. and II. (Brewer and Martin. 1879, 1880.)

This work illustrates many curious points of history, the growth of society, the distribution of land, the relations of landlord and tenant, national customs, &c.

Historical Works of Gervase of Canterbury. Vols. I. and II. (Stubbs. 1879, 1880.)

Henrici Archidiaconi Huntendunensis Historia Anglorum. The History of the English, by Henry, Archdeacon of Huntingdon, from A.D. 55 to A.D. 1154, in Eight Books. (Arnold. 1879.)

The Historical Works of Symeon of Durham. Vols. I. and II.
(Arnold. 1882-1885.)

Chronicles of the Reigns of Edward I. and Edward II. Vols. I. and II. (Stubbs. 1882, 1883.)

The first volume of these Chronicles contains the "Annales Londonienses" and the "Annales Paulini;" the second, I.—Commendatio Lamentabilis in Transitu magni Regis Edwardi II.—Gesta Edwardi de Carnarvan Auctore Canonico Bridlingtoniensi. III.—Monachi cujusdam Malmesberiensis Vita, Edwardi II. IV.—Vita et Mors Edwardi II., conscripta a Thoma de la Moore.

Registrum Epistolarum Fratris Johannis Peckham, Archiepiscopi Cantuariensis. Vols. I.-III. (Martin. 1882-1886.)

Register of S. Osmund. Vols. I. and II. (Rich Jones. 1883, 1884.)

This Register derives its name from containing the statutes, rules, and orders made or compiled by S. Osmund, to be observed in the Cathedral and diocese of Salisbury.

Chartulary of the Abbey of Ramsey. Vols. I. and II. (Hart and Lyons. 1884. 1886.)

Chartularies of St. Mary's Abbey, Dublin, with the Register of its house at Dunbrody, County of Wexford, and Annals of Ireland, 1162-1370. Vols. I. and II. (Gilbert. 1884-1885.)

Eadmeri Historia Novorum in Anglia, et opuscula duo de Vita Sancti Anselmi et quibusdam Miraculis ejus. (Rule. 1884.)

Chronicles of the Reigns of Stephen, Henry II., and Richard I. Vols. I.-IV. (Howlett. 1884-1890.)

Vol. I. contains Books I.-IV. of the "Historia Rerum Anglicarum" of William of Newburgh. Vol. II. contains Book V. of that work, the continuation of the same to A.D. 1298, and the "Draco Normannicus" of Etienne de Rouen.

Vol III. contains the "Gesta Stephani Regis," the Chronicle of Richard of Hexham, the "Relatio de Stanardo" of St. Aelred of Rievaulx, the poem of Jordon Fantosme, and the Chronicle of Richard of Devizes.

Vol. IV. contains the Chronicle of Robert of Torigni.

Chronicle of the Abbey of Ramsey. (Macray. 1886.)

This Chronicle forms part of the Chartulary of the Abbey of Ramsey, preserved in the Public Record Office.

Chronica Rogeri de Wendover, sive Flores Historiarum. Vols. I.-III. (Hewlett. 1886-1889.)

This edition gives that portion only of Roger of Wendover's Chronicle which can be accounted an original authority.

The Letter Books of the Monastery of Christ Church, Canterbury. Vols. I.-III. (Sheppard. 1887-1889.)

The Letters printed in these volumes were chiefly written between the years 1296 and 1333. Among the most notable writers were Prior Henry of Eastry, Prior Richard Oxenden, and the Archbishops Reynold and Meopham.

The Metrical Chronicle of Robert of Gloucester. Parts I. and II.
(Wright. 1887.)

The date of the composition of this Chronicle is placed about the year 1300. The writer appears to have been an eye witness of many events which he describes. The language in which it is written was the dialect of Gloucestershire at that time.

Chronicle of Robert of Brunne. Parts I and II. (Furnivall. 1887.)

Robert of Brunne, or Bourne, co. Lincoln, was a member of the Gilbertine Order established at Sempringham. His Chronicle is described by its editor as a work of fiction, a contribution not to English history, but to the history of English.

Icelandic Sagas and other Historical Documents relating to the Settlements and Descents of the Northmen on the British Isles.
Vol. I. Orkneyinga Saga, and Magnus Saga. Vol. II. Hakonar Saga, and Magnus Saga. (Vigfusson. 1887.)

The Tripartite Life of St. Patrick, with other documents relating to that Saint. Parts I. and II. Stokes. 1887.)

Willelmi Monachi Malmesbiriensis de Regum Gestis Anglorum, libri V. ; et Historiæ Novellæ, Libri III. Vols. I. and II. (Stubbs. 1887-1889.)

Lestorie des Engles solum Geffrei Gaimar. (Vols. I. and II. Hardy and Martin. 1888-1889.)

Chronicle of Henry Knighton, Canon of Leicester. Vol. I. (Lumby. 1889.)

Chronicle of Adam Murimuth, with the Chronicle of Robert of Avesbury. (Thompson. 1889.)

Chartulary of the Abbey of St. Thomas the Martyr, Dublin. (Gilbert. 1889.)

Flores Historarum. Vol. I. The Creation to A.D. 1066. Vol. II. A.D. 1067-1264. Vol. III. A.D. 1265-1326. (Luard. 1890.)

Memorials of St. Edmund's Abbey. Vol. I. (Arnold. 1890.)

Charters and Documents, illustrating the History of the Cathedral and City of Sarum, 1100-1300; forming an Appendix to the Register of S. Osmund. (Jones and Macray.)

Comptes Rendus. 1835 to date. Vols. I.-CXIV.

Corpus Inscriptionum Atticarum Editum Consilio et Auctoritate Academiæ Literarum Regiæ Borussicæ.

Vol. I. Inscriptiones Atticæ Euclidis Anno Vetustiores. Edited A. Kirchhoff. Berlin, 1873.

CORPUS INSCRIPTIONUM ATTICARUM—(Continued).

- Vol. II. Part I. Inscriptiones Atticae Ætatis quae est inter Euclidis Annum et Augusta Tempora. Edited A. Koehler. Berlin, 1877.
Part II. Tabulas Magistratum Catalogos Nominum Instrumenta Juris Privati Continens. Edited U. Koehler. Berlin, 1883.
Vol. III. Inscriptiones Atticae Ætatis Romanae.
Part I. With 5 Lithographs. Edited Guil. Dittenberger. Berlin, 1878.
Part II. Edited Guil. Dittenberger. Berlin, 1882.

Corpus Inscriptionum Latinarum Editum Consilio et Auctoritate Academiae Literarum Regiae Borussicae.

- Vol. I. Inscriptiones Latinae Antiquissimae, ad C. Cæsaris mortem, &c. Edited Th. Mommsen. Berlin, 1863. Also (in separate large folio), Tabulae Lithographae. Edited F. Ritschl. Berlin, 1862.
Vol. II. Inscriptiones Hispaniae Latinae. Edited E. Hübner. Berlin, 1869. Supplement with 3 Maps. Berlin, 1892.
Vol. III. Inscriptiones Asiae Provinciarum Europae Graecarum Illyrici Latinae. In 2 parts. Supplementum. Fas. I. Inscriptionum Illyrici Latinarum Supplementum. 1889. Fas. II. Inscriptiones Orientis et Illyrici Latinarum Supplementum. 1891. Edited Th. Mommsen. Berlin, 1873.
Vol. IV. Inscriptiones Parietariae Pompeianae Herculenses Stabianae, &c. Edited C. Zankmeister. Berlin, 1871.
Vol. V. Inscriptiones Galliae Cisalpinæ Latinae. In 2 parts. Edited Th. Mommsen. Berlin, 1872-1877. And Supplement. Fas. I. Supplementa Italicæ. Edited Hector Pais. Rome, 1884.
Vol. VI. Part I. Inscriptiones Urbis Romæ Latinae.
Parts II. and III. Monumenta Columbariorum integra reperta.
Part V. Falsæ Urbi Romæ attributæ. Colleg., W. Henzen and J. B. de Rossi. Edited E. Bormann and W. Henzen. Berlin, 1876-1882.
Vol. VII. Inscriptiones Britanniae Latinae. Edited E. Hübner. Berlin, 1873. Adjecta est tabulae Geographica.
Vol. VIII. Inscriptiones Africae Latinae.
Part I. Inscriptiones Africae Latinae Proconsularis et Numidiae comprehensens. Berlin, 1881.
Part II. Inscriptiones Mauretianarum. Edited Gustavus Wilmanns. 1881.
Supplementum. Part I. Inscriptionum Africae Proconsularis Latinarum Supplementum. Edited R. Cagnat and J. Schmidt. Berlin, 1891.

CORPUS INSCRIPTIONUM ATTICARUM—(*Continued*).

Vol. IX. Inscriptiones Calabriae Apuliae Samnii Sabinorum Piceri Latinae. Edited Theo. Mommsen. Berlin, 1883.

Vol. X. Inscriptiones Bruttiorum Lucaniae Campaniae Siciliae Sardiniae Latinae.

Part I. Inscriptiones Bruttiorum Lucaniae Campaniae comprehendens. Berlin, 1883.

Part II. Inscriptiones Siciliae et Sardiniae comprehendens. Edited Theo. Mommsen. Berlin, 1883.

Vol. XI. Inscriptiones Æmiliae Etruriae Umbriae Latinae.

Part I. Inscriptiones Æmiliae et Etruriae comprehendens. Edited E. Bormann. Berlin, 1888.

Vol. XII. Inscriptiones Galliae Narbonensis Latinae. Edited Otto Hirschfeld. Berlin, 1885.

Vol. XIV. Inscriptiones Latii Veteris Latinae. Edited H. Dessau, Berlin, 1887.

Vol. XV. Inscriptiones Urbis Romae Latinae.

Part I. Instrumentum Domesticum. Edited Hen. Dressel. Berlin, 1891.

Gentleman's Magazine. 1742-1866. 224 vols., including 5 vols. Index. **Geologist, The.** 1862-1864. Vols. V.-VII.

Geological Society, Proceedings of. 1826-1845. Vols. I.-IV. And 1861-1867. Vols. XVIII.-XXIII.

Geological Society, Quarterly Journal of. 1845-1861. Vols. I.-XVII. And 1869 to date. Vols. XXV.-XLVIII.

Hermes. Edited E. Hübner. Berlin, 1886 to date. 26 vols. in 17.

London Philosophical Magazine. 1832-1875. 50 vols. 1875 to date. Vols. I.-XXX.

Mental Science, Journal of. 1873 to date. Vols. XVIII.-XXXVII.

Messenger of Mathematics. 1862 to date. Vols. I.-XX.

Mines, Annales des. 1816 to date. 170 vols.

Monographs, Palæontographical Society.

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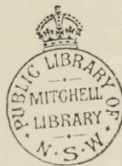
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